

# CITY OF OSHKOSH – HEALTHY NEIGHBORHOOD INITIATIVE **OWNER-OCCUPIED REHABILITATION PROGRAM**

## **Property Information**

Property Address

Applicant's Name		
SS#	Date of Birth	
Home Phone	Work Phone	
Mobile Phone	E-Mail	
Co-Applicant's Name		
SS#	Date of Birth	

Home Phone	Work Phone
Mobile Phone	E-Mail

Number of people living in the household (related and unrelated)?					
Please check all of the following race and ethnicity categories that ap	oply to members of the household (related and non-related)				
White       Hispanic       Black/African American       Asian       American Indian/Alaskan Native       Other         Property is (check one):       Image: Check one in the image: Ch					
Owner-occupied single family home Owner-occup	ied duplex Rent per month: \$				
Income Information					
What is your total gross monthly household income? (Please attach	a copy of your most recent IRS Form 1040)				
Name of Employer:	Full-Time Part-Time				
Co-Applicants Name of Employer:	Full-Time Part-Time				
Other Income (explain):					

Additional Property Information	
Property purchase price:	Date purchased:
Current first mortgage balance: \$	Remaining Term:
What is your monthly mortgage payment amount? \$	Does your mortgage payment include escrow?  Yes No
Financed through:	Conventional Other:
Current second mortgage balance: \$	Remaining term:
Financed through:	Conventional Other:
Homeowners Insurance:	Agent name/phone number:
Additional mortgages/liens/judgments/lines of credit amounts:	

### Liabilities and Pledged Assets

List all debts, including revolving charge accounts, installment loans, automobile, boat, personal loans, outstanding medical bills, outstanding water or electric bills, etc. You must provide the total balance due on each loan or debt as well as the monthly payment. Indicate whether you are current or behind on payments for each of the loans and debts. If you fail to provide a complete list of all your bills, the application will not be considered complete and will not be given further consideration.

Debt or Loan	Creditor	Monthly Payment	Current Balance	Payment Status	
🗌 Debt 🔲 Loan		\$	\$	Current Behind	
🗌 Debt 🔲 Loan		\$	\$	Current Behind	
🗌 Debt 🔲 Loan		\$	\$	Current Behind	
Debt Loan		\$	\$	Current Behind	
If you are behind, please ir	ndicate how far, and why:				

List all checking, savings, and investment accounts. List all other assets owned by household members either individually or jointly with others. Examples of this type of asset would include automobiles, recreational vehicles, real estate other than the home, etc.

Account/Asset	Type of Ownership	Current Estimated Value				
	Individual Joint	\$				
	Individual Joint	\$				
	Individual Joint	\$				
	Individual Joint	\$				
	Individual Joint	\$				
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Do you consent to the City of Oshkosh requesting information from Wisconsin Public Service to determine the average utilities paid per month and whether you are current on your service charges? Yes No						
Have you declared bankruptcy within the past five years: 🗌 Yes 🗌 No	,					
Do you consent to the City of Oshkosh requesting a credit check to determine credit worthiness? 🗌 Yes 🗌 No						

Project Information			
Number of existing units in structure:		Number of units propos	ed after rehabilitation:
If the proposed project involves the redu	ction of units in the structu	re, provide a brief explar	nation:
		·	
Scope of work (attach contractor bids if c	htained):		
List any additional work that will improv tree planting, landscaping, etc.):	ve the energy efficiency of the energy efficiency efficience ef	ne property or improve t	he appearance of the building and lot (e.g.
Your cost estimate: \$	Owner portion of project of	ost: \$	Financing requested: \$
Have you had any rehabilitation, weathe another agency: Yes No	rization or lead paint hazard	d reduction work comple	eted on this property, funded by this or
If yes, identify agency, when the work wa	as done and generally descr	ibe the work that was co	mpleted:

Current Number of Units and Rent (if applicable)							
			Monthly Ave				
			(base on util	ity records)			
Unit	# Bedrooms	Base Rent	Gas	Electricity	Water & Sewer	Total Rent	
		\$	\$	\$	\$	\$	
		\$	\$	\$	\$	\$	

Proposed Number of Units and Rent							
			Monthly Ave				
			(base on util	ity records)			
Unit	# Bedrooms	Base Rent	Gas	Electricity	Water & Sewer	Total Rent	
		\$	\$	\$	\$	\$	
		\$	\$	\$	\$	\$	

#### Applicant Certification

#### Please read the following terms and conditions carefully:

Recipients of Owner-Occupied Rehabilitation Program funds will be selected based on criteria that may include: residency within a partner neighborhood; property location; income qualification; type of proposed project; potential value added; and additional resources available.

#### Only those applicants who have received a signed approval letter will be qualified for program funds.

# Any invoices and/or receipts dated prior to the date of an approval letter sent to you by the City will not be eligible for program funds.

Compliance monitoring will be conducted throughout the project timeframe. Monitoring may include visual inspection and/or photos from the sidewalk. Staff may contact you periodically for project updates to ensure that the project is completed.

If selected as a recipient of Owner-Occupied Rehabilitation Program Funds (Please initial the following):

- \_\_\_\_\_ Program funds will be used for the completion of the project proposed on my application.
- \_\_\_\_\_ I/We allow the City to use my photos in marketing and promotional materials and for documentation purposes, as deemed appropriate by the City.
- \_\_\_\_\_ I/We will promptly notify the City of any project challenges that may delay or prevent the project from being completed by the established deadline.
- \_\_\_\_\_ I/We hold the City and their partners harmless against any claims, damages, losses, expenses, or any other cause of action relating to this program or the proposed exterior improvement project.
- \_\_\_\_\_ I/We hereby certify that all information in this application and all information furnished in support of this application are given for the express purpose of obtaining funding from the City of Oshkosh Department of Community Development and is true and complete to the best of my/our knowledge and belief.
- It is my/our understanding that if the requested financing is provided, it is my/our intent to rehabilitate the aforementioned property according to the terms and conditions of the financing I/we are requesting.
- \_\_\_\_\_ I/We hereby request an initial survey inspection to determine the condition of the property.
- \_\_\_\_\_ I/We know this is not a contract and does not bind either me or the City.
- \_\_\_\_\_ I/We have no objection to inquiries being made by the City for the purpose of verifying the information provided here. This will include a credit check through an accredited credit bureau, confirmation of current utility payments and title search.

I understand and agree to comply with all of the terms and conditions listed above. I further understand that the City reserves the right to cancel this agreement at any time, for any reason, without notice.

Applicant Signature	Date	Applicant Sig	nature	Date
Submit Application				
Attachments: Current IRS form 1040, W-2 statem verification	nent, or othe	er written income	Return completed applications a	nd attachments to:
Mortgage Statement			City of Oshkos	h
Tenant Verification Form (if applicable)			Department of Community 215 Church Avenue, PO Oshkosh WI 54903	) Box 1130
Before submitting this application, please review this sure it is completed in full. Applications that are not be considered. If you have any questions, please con	filled out c	ompletely will not	2	

Department of Community Development at 920-236-5059.

CITY OF OSHKOSH