2025 Full-Time and Part-Time Non-Represented Pay Schedule - Benefited

| GRADE | TITLE | 87.5% MIN | 90.0% STEP 2 | 92.5% STEP 3 | 95.0% STEP 4 | 97.5% STEP 5 | 100.0% CONT PT | 120.0% MAX |
|-------|--|--------------|-----------------|-----------------|-----------------|-----------------|-------------------|---------------|
| 22 | ASST CITY MGR/DIR OF ADMIN SERVICES | \$ 71.60 | \$ 73.65 | \$ 75.69 | \$ 77.74 | \$ 79.78 | \$ 81.83 | \$ 98.20 |
| 21 | DIRECTOR OF PUBLIC WORKS | \$ 66.82 | \$ 68.72 | \$ 70.63 | \$ 72.54 | \$ 74.45 | \$ 76.36 | \$ 91.63 |
| 20 | CITY ATTORNEY | \$ 62.31 | \$ 64.09 | \$ 65.87 | \$ 67.65 | \$ 69.43 | \$ 71.21 | \$ 85.45 |
| | DIRECTOR OF COMMUNITY DEVELOPMENT | | | | | | | |
| | DIRECTOR OF FINANCE | | | | | | | |
| | FIRE CHIEF | | | | | | | |
| | POLICE CHIEF | | | | | | | |
| 19 | | \$ 58.07 | \$ 59.73 | \$ 61.39 | \$ 63.05 | \$ 64.71 | \$ 66.37 | \$ 79.64 |
| 18 | ASSISTANT FIRE CHIEF | \$ 54.11 | \$ 55.66 | \$ 57.20 | \$ 58.75 | \$ 60.29 | \$ 61.84 | \$ 74.21 |
| | ASSISTANT POLICE CHIEF | | | | | | | |
| | ASST DIRECTOR OF PUB WKS/UTL GEN MGR | | | | | | | |
| | DIRECTOR OF PARKS | | | | | | | |
| | INFORMATION TECHNOLOGY MANAGER | | | | | | | |
| 17 | ASST DIRECTOR OF COMMUNITY DEVELOPMENT | \$ 50.42 | \$ 51.86 | \$ 53.30 | \$ 54.74 | \$ 56.18 | \$ 57.62 | \$ 69.14 |
| | ASSISTANT FINANCE DIRECTOR | | | | | | | |
| | DEPUTY CITY ATTORNEY | | | | | | | |
| | DIRECTOR OF TRANSPORTATION | | | | | | | |
| | ENGINEERING MANAGER/CITY ENGINEER | | | | | | | |
| | HUMAN RESOURCE MANAGER | | | | | | | |
| 16 | DIRECTOR OF MUSEUM | \$ 47.01 | \$ 48.35 | \$ 49.69 | \$ 51.03 | \$ 52.38 | \$ 53.72 | \$ 64.46 |
| | FIELD OPERATIONS MANAGER - PW | | | | | | | |
| | GENERAL SERVICES MANAGER | | | | | | | |
| | PLANNING SERVICES MANAGER | | | | | | | |

| GRADE | TITLE | 87.5% MIN | 90.0% STEP 2 | 92.5% STEP 3 | 95.0% STEP 4 | 97.5% STEP 5 | 100.0% CONT PT | 120.0% MAX |
|-------|--|--------------|-----------------|-----------------|-----------------|-----------------|-------------------|---------------|
| 16 | POLICE CAPTAIN | \$ 47.01 | \$ 48.35 | \$ 49.69 | \$ 51.03 | \$ 52.38 | \$ 53.72 | \$ 64.46 |
| | UTILITY OPERATIONS MANAGER | | | | | | | |
| 15 | CIVIL ENGINEERING SUPERVISOR | \$ 43.86 | \$ 45.12 | \$ 46.37 | \$ 47.62 | \$ 48.88 | \$ 50.13 | \$ 60.16 |
| | PLANT MANAGER - WF | | | | | | | |
| | PLANT MANAGER - WWTP | | | | | | | |
| 14 | ASSISTANT CITY ATTORNEY | \$ 40.99 | \$ 42.17 | \$ 43.34 | \$ 44.51 | \$ 45.68 | \$ 46.85 | \$ 56.22 |
| | ASSISTANT DIRECTOR OF PARKS | | | | | | | |
| | CHIEF BUILDING OFFICIAL | | | | | | | |
| | CITY ASSESSOR | | | | | | | |
| | CITY CLERK | | | | | | | |
| | CONSTRUCTION MANAGEMENT SUPERVISOR | | | | | | | |
| | MECHANIC MANAGER - PW | | | | | | | |
| | STREET MANAGER - PW | | | | | | | |
| | WATER DISTRIBUTION MANAGER | | | | | | | |
| 13 | ASSISTANT MUSEUM DIRECTOR/CHIEF CURATOR | \$ 38.26 | \$ 39.36 | \$ 40.45 | \$ 41.54 | \$ 42.64 | \$ 43.73 | \$ 52.48 |
| | ASSISTANT WATER DISTRIBUTION MANAGER | | | | | | | |
| | ELECTRICAL TRAFFIC MANAGER | | | | | | | |
| | FACILITIES PROJECT COORDINATOR | | | | | | | |
| | FINANCIAL ACCOUNTING MANAGER | | | | | | | |
| | GIS ADMINISTRATOR | | | | | | | |
| | LANDSCAPE OPERATIONS MANAGER | | | | | | | |
| | NETWORK ADMINISTRATOR | | | | | | | |
| | OFFICE ADMINISTRATION MANAGER/ANALYST | | | | | | | |
| | MECHANICS AND MAINT MGR - TRANSPORTATION | | | | | | | |

| GRADI | E TITLE | 87.5% MIN | 90.0% STEP 2 | 92.5% STEP 3 | 95.0% STEP 4 | 97.5% STEP 5 | 100.0% CONT PT | 120.0% MAX |
|-------|---------------------------------------|--------------|-----------------|-----------------|-----------------|-----------------|-------------------|---------------|
| 13 | PARKS REVENUE & FACILITIES MANAGER | \$ 38.26 | \$ 39.36 | \$ 40.45 | \$ 41.54 | \$ 42.64 | \$ 43.73 | \$ 52.48 |
| | PRINCIPAL CIVIL ENGINEER | | | | | | | |
| | PRINCIPAL PLANNER | | | | | | | |
| | SENIOR SERVICES MANAGER | | | | | | | |
| | TRANSIT OPERATIONS MANAGER | | | | | | | |
| | ZONING ADMINISTRATOR | | | | | | | |
| 12 | CHEMIST | \$ 35.67 | \$ 36.68 | \$ 37.70 | \$ 38.72 | \$ 39.74 | \$ 40.76 | \$ 48.91 |
| | CIVIL ENGINEER | | | | | | | |
| | COMMERCIAL BUILDING SYSTEMS INSPECTOR | | | | | | | |
| | ELECTRICIAN II | | | | | | | |
| | FINANCIAL UTILITY MANAGER | | | | | | | |
| | INDUSTRIAL PRETREATMENT COORDINATOR | | | | | | | |
| | MAINTENANCE SUPERVISOR - WWTP | | | | | | | |
| | MANAGEMENT ANALYST | | | | | | | |
| | MEDIA SERVICES COORDINATOR | | | | | | | |
| | PLANNER | | | | | | | |
| | PLANT SUPERVISOR - WF | | | | | | | |
| | PLANT SUPERVISOR - WWTP | | | | | | | |
| | SAFETY & RISK MANAGEMENT OFFICER | | | | | | | |
| | STAFF ACCOUNTANT | | | | | | | |
| | STREET SUPERVISOR - PW | | | | | | | |
| | SYSTEMS ANALYST/WEB DEVELOPER | | | | | | | |
| 11 | ARCHIVIST | \$ 33.35 | \$ 34.30 | \$ 35.25 | \$ 36.20 | \$ 37.16 | \$ 38.11 | \$ 45.73 |
| | ASSOCIATE PLANNER | | | | | | | |

| | TITLE | 87.5% MIN | 90.0% | 92.5% | 95.0% STEP 4 | 97.5% | 100.0% | 120.0% |
|-------|--|--------------|----------|----------|-----------------|----------|----------|----------|
| GRADE | | | STEP 2 | STEP 3 | _ | STEP 5 | CONT PT | MAX |
| 11 | BUILDING SYSTEMS INSPECTOR | \$ 33.35 | \$ 34.30 | \$ 35.25 | \$ 36.20 | \$ 37.16 | \$ 38.11 | \$ 45.73 |
| | CIVIL ENG TECHNICIAN PROGRAM COORDINATOR | | | | | | | |
| | COMMUNICATIONS COORDINATOR | | | | | | | |
| | COMMUNITY PROGRAM COORDINATOR - FIRE | | | | | | | |
| | CRIME ANALYST | | | | | | | |
| | CURATOR | | | | | | | |
| | ENVIRONMENTAL HEALTH SPECIALIST II | | | | | | | |
| | FACILITIES MAINTENANCE SUPERVISOR | | | | | | | |
| | HUMAN RESOURCE GENERALIST | | | | | | | |
| | INDUSTRIAL ELECTRICAL TECHNICIAN | | | | | | | |
| | INSTRUMENTATION TECHNICIAN | | | | | | | |
| | REGISTRAR | | | | | | | |
| | SANITATION MANAGER - PW | | | | | | | |
| | TRANSIT OPERATIONS SUPERVISOR | | | | | | | |
| 10 | ASSISTANT PLANNER | \$ 31.16 | \$ 32.05 | \$ 32.94 | \$ 33.83 | \$ 34.72 | \$ 35.61 | \$ 42.73 |
| | BENEFITS COORDINATOR | | | | | | | |
| | CIVIL ENGINEER - ENTRY LEVEL | | | | | | | |
| | CIVIL ENGINEERING TECHNICIAN II | | | | | | | |
| | ECONOMIC DEVELOPMENT SPECIALIST | | | | | | | |
| | ELECTRICAL MECHANICAL TECHNICIAN - WF | | | | | | | |
| | ELECTRICAL MECHANICAL TECHNICIAN - WWTP | | | | | | | |
| | ELECTRICIAN | | | | | | | |
| | ENVIRONMENTAL HEALTH SPECIALIST I | | | | | | | |
| | EXECUTIVE ASSISTANT | | | | | | | |
| | | | | | | | | |

| GRADI | E TITLE | 87.5% MIN | 90.0% STEP 2 | 92.5% STEP 3 | 95.0% STEP 4 | 97.5% STEP 5 | 100.0% CONT PT | 120.0% MAX |
|-------|--|--------------|-----------------|-----------------|-----------------|-----------------|-------------------|---------------|
| 10 | FLEET AND EQUIP MASTER MECHANIC | \$ 31.16 | \$ 32.05 | \$ 32.94 | \$ 33.83 | \$ 34.72 | \$ 35.61 | \$ 42.73 |
| | GIS SPECIALIST | | | | | | | |
| | GRAPHIC ARTIST | | | | | | | |
| | HELP DESK SPECIALIST | | | | | | | |
| | HOUSING INSPECTOR | | | | | | | |
| | LEAD FLEET AND EQUIPMENT MECHANIC | | | | | | | |
| | LEAD LANDSCAPE OPERATIONS WORKER | | | | | | | |
| | LEAD MAINTENANCE MECHANIC | | | | | | | |
| | LEAD PARKS MAINTENANCE WORKER | | | | | | | |
| | MANAGEMENT ASSISTANT | | | | | | | |
| | MARKETING & FUND DEVELOPMENT COORDINATOR | | | | | | | |
| | MARKETING COORDINATOR | | | | | | | |
| | PARALEGAL | | | | | | | |
| | PAYROLL COORDINATOR | | | | | | | |
| | PLUMBER | | | | | | | |
| | PLUMBING INSPECTOR | | | | | | | |
| | PROGRAM SUPERVISOR | | | | | | | |
| | RECORDS SUPERVISOR | | | | | | | |
| | SPECIAL EVENTS COORDINATOR | | | | | | | |
| 9 | ARBORIST | \$ 29.11 | \$ 29.94 | \$ 30.77 | \$ 31.61 | \$ 32.44 | \$ 33.27 | \$ 39.92 |
| | CIVIL ENGINEERING TECHNICIAN I | | | | | | | |
| | DIGITAL EVIDENCE TECHNICIAN | | | | | | | |
| | FINANCIAL SPECIALIST | | | | | | | |
| | FLEET AND EQUIPMENT MECHANIC | | | | | | | |
| | | | | | | | | |

| GRADI | E TITLE | 87.5% MIN | 90.0% STEP 2 | 92.5% STEP 3 | 95.0% STEP 4 | 97.5% STEP 5 | 100.0% CONT PT | 120.0% MAX |
|-------|--|--------------|-----------------|-----------------|-----------------|-----------------|-------------------|---------------|
| 9 | GIS TECHNICIAN | \$ 29.11 | \$ 29.94 | \$ 30.77 | \$ 31.61 | \$ 32.44 | \$ 33.27 | \$ 39.92 |
| | GRANTS COORDINATOR | | | | | | | |
| | HOUSING SPECIALIST | | | | | | | |
| | INSPECTOR | | | | | | | |
| | LEAD CONSTRUCTION WORKER | | | | | | | |
| | LEAD EQUIPMENT OPERATOR | | | | | | | |
| | LEAD WATER EQUIPMENT OPERATOR | | | | | | | |
| | LEAD WATER MAINTENANCE WORKER | | | | | | | |
| | LIQUIDS OPERATOR II - WWTP | | | | | | | |
| | MAINTENANCE MECHANIC | | | | | | | |
| | PROPERTY APPRAISER | | | | | | | |
| | PURCHASING AGENT | | | | | | | |
| | SOLIDS OPERATOR II - WWTP | | | | | | | |
| | TELECOMMUNICATIONS SPECIALIST | | | | | | | |
| | WATER FILTRATION OPERATOR II | | | | | | | |
| | WELDER | | | | | | | |
| 8 | ADMINISTRATIVE ASSISTANT | \$ 27.20 | \$ 27.97 | \$ 28.75 | \$ 29.53 | \$ 30.30 | \$ 31.08 | \$ 37.30 |
| | DEPUTY CITY CLERK | | | | | | | |
| | EQUIPMENT OPERATOR | | | | | | | |
| | EXHIBIT TECHNICIAN | | | | | | | |
| | FLEET AND EQUIPMENT COORDINATOR | | | | | | | |
| | FLEET AND EQUIPMENT TECHNICIAN | | | | | | | |
| | HORTICULTURIST | | | | | | | |
| | LEAD FACILITIES MAINTENANCE TECHNICIAN | | | | | | | |
| | LEAD FACILITIES MAINTENANCE TECHNICIAN | | | | | | | |

| GRADI | E TITLE | 87.5% MIN | 90.0% STEP 2 | 92.5% STEP 3 | 95.0% STEP 4 | 97.5% STEP 5 | 100.0% CONT PT | 120.0% MAX |
|-------|---|--------------|-----------------|-----------------|-----------------|-----------------|-------------------|---------------|
| 8 | LEAD SANITATION OPERATOR | \$ 27.20 | \$ 27.97 | \$ 28.75 | \$ 29.53 | \$ 30.30 | \$ 31.08 | \$ 37.30 |
| | PARKS TRADES TECHNICIAN | | | | | | | |
| | PAYROLL AND BENEFITS ASSISTANT | | | | | | | |
| | PROPERTY EVIDENCE CLERK | | | | | | | |
| | WATER MAINTENANCE WORKER | | | | | | | |
| 7 | ACCOUNT CLERK III | \$ 25.41 | \$ 26.14 | \$ 26.86 | \$ 27.59 | \$ 28.31 | \$ 29.04 | \$ 34.85 |
| | ASSISTANT CURATOR | | | | | | | |
| | DESKTOP SUPPORT TECHNICIAN | | | | | | | |
| | FLEET AND EQUIPMENT REPAIR COORDINATOR | | | | | | | |
| | INSPECTION TECHNICIAN | | | | | | | |
| | LANDSCAPE OPERATIONS GROUNDS SPECIALIST | | | | | | | |
| | LIQUIDS OPERATOR I - WWTP | | | | | | | |
| | SANITATION OPERATOR | | | | | | | |
| | SOLIDS OPERATOR I - WWTP | | | | | | | |
| | UTILITY LOCATOR II | | | | | | | |
| | WATER FILTRATION OPERATOR I | | | | | | | |
| | ZOO SPECIALIST | | | | | | | |
| 6 | ACCOUNT CLERK II | \$ 23.78 | \$ 24.46 | \$ 25.14 | \$ 25.82 | \$ 26.50 | \$ 27.18 | \$ 32.62 |
| | ASSISTANT APPRAISER | | | | | | | |
| | COURT LIAISON CLERK | | | | | | | |
| | HUMAN RESOURCE ASSISTANT | | | | | | | |
| | PARKS MAINTENANCE WORKER | | | | | | | |
| | PERMIT TECHNICIAN | | | | | | | |
| | STREET MAINTENANCE WORKER | | | | | | | |
| | | | | | | | | |

| GRADE | TITLE | 87.5% MIN | 90.0% STEP 2 | 92.5% STEP 3 | 95.0% STEP 4 | 97.5% STEP 5 | 100.0% CONT PT | 120.0% MAX |
|-------|---|--------------|-----------------|-----------------|-----------------|-----------------|-------------------|---------------|
| 6 | TRAFFIC PAINTER II | \$ 23.78 | \$ 24.46 | \$ 25.14 | \$ 25.82 | \$ 26.50 | \$ 27.18 | \$ 32.62 |
| | UTILITY LOCATOR I | | | | | | | |
| | VIDEO EDITING TECHNICIAN | | | | | | | |
| 5 | ACTIVITIES COORDINATOR | \$ 22.28 | \$ 22.91 | \$ 23.55 | \$ 24.19 | \$ 24.82 | \$ 25.46 | \$ 30.55 |
| | ECONOMIC DEVELOPMENT TECHNICIAN | | | | | | | |
| | FACILITIES MAINTENANCE TECHNICIAN | | | | | | | |
| | OFFICE ASSISTANT | | | | | | | |
| | POLICE CADET | | | | | | | |
| | RECORDS AND REPORTS CLERK | | | | | | | |
| | TRAFFIC PAINTER I | | | | | | | |
| | UTILITY OPERATOR | | | | | | | |
| 4 | ACCOUNT CLERK I | \$ 20.91 | \$ 21.51 | \$ 22.11 | \$ 22.71 | \$ 23.30 | \$ 23.90 | \$ 28.68 |
| | CUSTOMER SERVICE CLERK | | | | | | | |
| | ELECTIONS SPECIALIST | | | | | | | |
| | MAINTENANCE WORKER | | | | | | | |
| | PARKING CONTROL OFFICER | | | | | | | |
| | REPORT PROCESSOR | | | | | | | |
| | TECHNOLOGY SUPPORT SERVICES COORDINATOR | | | | | | | |
| | TELECOMMUNICATIONS CLERK | | | | | | | |
| 3 | ASSESSMENT TECHNICIAN | \$ 19.54 | \$ 20.10 | \$ 20.66 | \$ 21.21 | \$ 21.77 | \$ 22.33 | \$ 26.80 |
| | ELECTIONS CLERK | | | | | | | |
| 2 | CLERICAL ASSISTANT | \$ 18.31 | \$ 18.84 | \$ 19.36 | \$ 19.88 | \$ 20.41 | \$ 20.93 | \$ 25.12 |
| 1 | VISITOR SERVICES ASSISTANT | \$ 17.22 | \$ 17.71 | \$ 18.20 | \$ 18.70 | \$ 19.19 | \$ 19.68 | \$ 23.62 |